



MASS INTENTIONS
 Saturday, Oct. 22 ~ Vigil/30th Sunday in Ordinary Time
 5:30 PM Stack & Grahame Families, Robert Russo, Dave Barbuti
 Sunday, October 23 ~ 30th Sunday in Ordinary Time
 9:30 AM Gene Waska
 Monday, October 24
 9:00 AM The People of the Parish
 Wednesday, October 26
 9:00 AM
 Friday, October 28
 9:00 AM
 Saturday, Oct. 29 ~ Vigil/30th Sunday in Ordinary Time
 5:30 PM Tony Alteio, Fr. James Sidoti, O.Carm.
 Sunday, October 30 ~ 30th Sunday in Ordinary Time
 9:30 AM Marita Stalknacht

MINISTERS OF THE WORD
 Saturday, Oct. 29 ~ Vigil/30th Sunday in Ordinary Time
 5:30 PM Jen Zupetz
 Sunday, October 30 ~ 30th Sunday in Ordinary Time
 9:30 AM John Drumm

EUCCHARISTIC MINISTERS
 Saturday, Oct. 29 ~ Vigil/30th Sunday in Ordinary Time
 5:30 PM Barb Cinque (a), Kathy Fayol (c)
 Sunday, October 30 ~ 30th Sunday in Ordinary Time
 9:30 AM Ann Clouse (a), Lisa Dyer (c)

PRAY FOR THOSE WHO SERVE
 Alexandria Baker-Bonitz (Navy) Dylan Bonitz (Navy)
 Sarah Bowen (Navy) Juan Gonzalez (Navy)
 Kaila McGowan (Marines) Anthony Pagano (Navy)
 Joseph Ruize (Navy) Carissa Tironi (Army)
 Elliott Weidel (Marines)

PRAY FOR THOSE IN NURSING HOMES
 Regina Parthesius, Robert Wise

PRAY FOR THOSE WHO ARE ILL
 Bridget Auer, Joanne Bach, Rob Brosnan,
 Sr. Margaret Ellen Burke, Courtney Collins, Peter Cavalier,
 Barbara Cerialle, Brian Cross, Nicole Dawson, Marie DiMare,
 Tina DiMare, Mary Donnelly, Agnes Ferrone, Anna Gallo,
 Joe Gallo, Lenore Giansanti, Margaret Hale, Judy Jackman,
 Ninette Kondratowicz, Laura Lade, Nicole Langer,
 Regina Lempka, Jon Miller, Janet Murphy, Helen Ryan,
 Frances Salewski, Sue Schmaus, Chris Strobl

LOOKING AHEAD

Helping Hands Food Pantry
 Every 1st, 3rd & 5th Saturday by Appointment
 (9 AM start)

Tuesday, October 25
 Religious Education Classes ~ 6:30-7:30 PM

Thursday, October 27
 Inaugural Arts Ministry Meeting ~ 7:00 PM
Sharing God's Love through any and all mediums of the arts, which play an essential role in cultivating a church community where creativity can thrive.

Tuesday, November 1 ~ All Saints
 Mass at 7:00 PM (Holy Day of Obligation)
 Religious Education students will attend Mass with their class and parents.

Wednesday, November 2
 Bereavement Group ~ Session #3 ~ 1:30-3 PM

Friday, November 4
 First Friday Holy Hour with Exposition of the Blessed Sacrament ~ 7 PM

Saturday & Sunday, November 5 & 6
Carmelite Appeal at both Masses

Tuesday, November 8
 Religious Education Classes ~ 6:30-7:30 PM

Mass Attendance/Collection
 Attending Mass October 15 & 16: **145**
 Weekend's Collection: **\$1,789.00**

Today's Scripture Readings

30th Sunday in Ordinary Time

Sirach 35:12-14, 16-18
 2 Timothy 4:6-8, 16-18 Luke 18:9-14

ABOUT THE LITURGY:
Dies Domini ~ Keeping the Sabbath Holy

The last liturgical document we will spend time considering this year is the Apostolic Letter, *Dies Domini* (DD), promulgated by Pope Saint John Paul II on July 30, 1998.

Without making any real additions to liturgical laws, this document presents a philosophy towards keeping the Lord's Day holy, as indicated in the ancient commandment, "Remember the sabbath day—keep it holy." (Exodus 20:8) The core of the document, because it is the core of our faith, is the paschal mystery, the "full revelation of the mystery of the world origin, the climax of the history of salvation and the anticipation of the eschatological fulfillment of the world. What God accomplished in Creation and wrought for his people in the Exodus has found its fullest expression in Christ Death and Resurrection, though its definitive fulfillment will not come until the Parousia, when Christ returns in glory." (DD 18)

Placing the paschal mystery as part of God's continuing creation points the believer to Sunday as the "Eighth Day," the day of new creation by Christ's victory over death. Sunday, then, becomes both a celebration of the day of rest at the end of God's initial creation, and a celebration of being made new by the Son of God: "We move from the 'Sabbath' to the 'First Day after the Sabbath,' from the *Dies Domini* (The Day of the Lord) to the *Dies Christi* (The Day of Christ)!" (DD 18)



Arts Ministry
 Inaugural Meeting
 Thursday, Oct. 27
 7:00 PM

All are invited!

We Welcome the Newly Bapatzized

Zayden Jesus Anthony Baez

Son of Brooke & Pedro Baez

The OLA Parish Community welcomes Zayden into our loving, prayerful, God-filled Church.

The Mystery of the Eucharist in the Life of the Church

By the United States Conference of Catholic Bishops

II. OUR RESPONSE
B. Transforming in Christ



34. The person who shares worthily in the Eucharist is enabled more and more to live the new law of love given by Christ precisely because Christ communicates himself in the sacrament of the altar. The foundation of our personal and moral transformation is the communion with himself that Christ establishes in Baptism and deepens in the Eucharist. In the celebration of the Mass, we are shown what love truly is, and we receive grace that enables us to imitate the love that Christ shows us. St. John Paul II noted that the moral life of the Christian flows from and is nourished by "that inexhaustible source of holiness and glorification of God" that is found in the sacraments, especially the Eucharist: "by sharing in the sacrifice of the Cross, the Christian partakes of Christ's self-giving love and is equipped and committed to live this same charity in all his thoughts and deeds."

35. The personal and moral transformation that is sustained by the Eucharist reaches out to every sphere of human life. The love of Christ can permeate all of our relationships: with our families, our friends, and our neighbors. It can also reshape the life of our society as a whole. Our relationship with Christ is not restricted to the private sphere; it is not for ourselves alone. The very solidarity or communion in Christ's self-giving love that makes the Church and makes us members of the Church orders us beyond the visible community of faith to all human beings, whom we are to love with that very same love that forms our communion with the Lord. Otherwise if we do not love all human beings in this way, our communion with the Lord is impaired or even contradicted. This love extends particularly and "preferentially" to the poor and the most vulnerable. We all need to be consistent in bringing the love of Christ not only to our personal lives, but also to every dimension of our public lives.

36. It is the role of the laity in particular to transform social relations in accord with the love of Christ, which is carried out concretely in actions that work for the objective common good. Lay people, "conscious of their call to holiness by virtue of their baptismal vocation, have to act as leaven in the dough to build up a temporal city in keeping with God's project. [Consistency] between faith and life in the political, economic, and social realm[s] requires formation of conscience, which translates into knowing the Church's social doctrine." Lay people who exercise some form of public authority have a special responsibility to form their consciences in accord with the Church's faith and moral law, and to serve the human family by upholding human life and dignity.

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