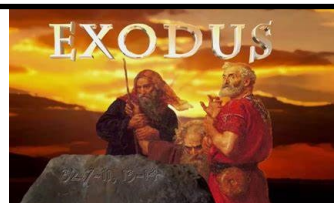




September 11, 2022

24th Sunday in Ordinary Time



MASS INTENTIONS

Saturday, Sept. 10 ~ Vigil/24th Sunday in Ordinary Time
 5:30 PM Dave Barbuti & Tony Alteio
Sunday, September 11 ~ 24th Sunday in Ordinary Time
 9:30 AM Rich Hutchings, Jojo Lynch
Monday, September 12
 9:00 AM Tony Alteio
Wednesday, September 14
 9:00 AM Rob Brosnan/healing
Friday, September 16
 9:00 AM The People of the Parish
Saturday, Sept. 17 ~ Vigil/25th Sunday in Ordinary Time
 5:30 PM Edna & Bill Nixon, Dave Barbuti
Sunday, September 18 ~ 25th Sunday in Ordinary Time
 9:30 AM Joan & Bruno Furlin, Jack Stasko

MINISTERS OF THE WORD

Saturday, Sept. 17 ~ Vigil/25th Sunday in Ordinary Time
 5:30 PM Jen Zupetz
Sunday, September 18 ~ 25th Sunday in Ordinary Time
 9:30 AM Frank Schmaus

EUCCHARISTIC MINISTERS

Saturday, Sept. 17 ~ Vigil/25th Sunday in Ordinary Time
 5:30 PM Joe Herschel (a), Eileen Ernst (c)
Sunday, September 18 ~ 25th Sunday in Ordinary Time
 9:30 AM Sue Schmaus (a), Marie Barnett (c)

PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (Navy) Dylan Bonitz (Navy)
 Sarah Bowen (Navy) Juan Gonzalez (Navy)
 Kaila McGowan (Marines) Anthony Pagano (Navy)
 Joseph Ruize (Navy) Carissa Tironi (Army)
 Elliott Weidel (Marines)

PRAY FOR THOSE IN NURSING HOMES

Regina Parthesius, Robert Wise

PRAY FOR THOSE WHO ARE ILL

Bridget Auer, Joanne Bach, Rob Brosnan,
 Sr. Margaret Ellen Burke, Courtney Collins, Peter Cavalier,
 Barbara Ceriale, Brian Cross, Nicole Dawson, Marie DiMare,
 Tina DiMare, Mary Donnelly, Agnes Ferrone, Anna Gallo,
 Joe Gallo, Michael Gallo, Lenore Giansanti, Margaret Hale,
 Ninette Kondratowicz, Laura Lade, Nicole Langer,
 Regina Lempka, Jon Miller, Janet Murphy, Helen Ryan,
 Frances Salewski, Sue Schmaus, Chris Strobl

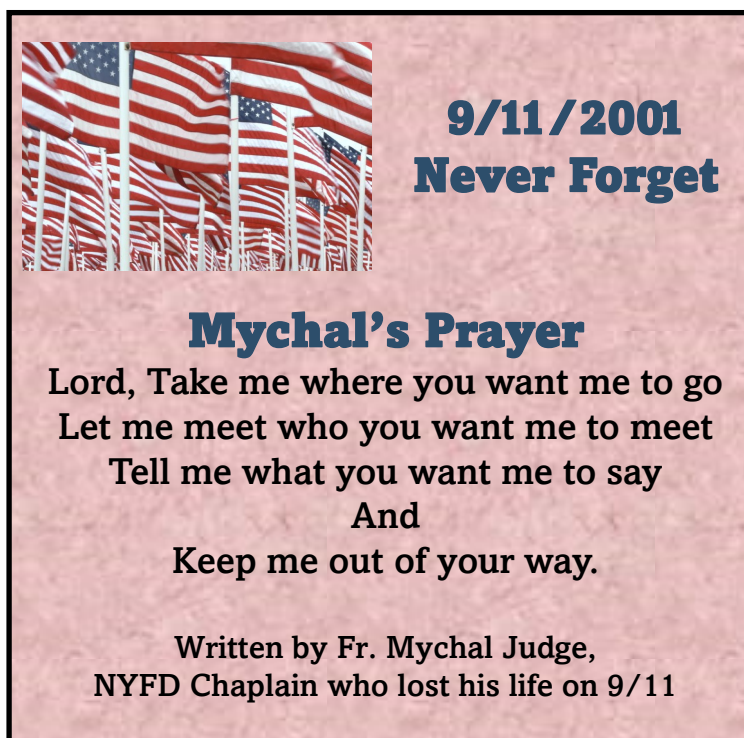
LOOKING AHEAD

Helping Hands Food Pantry
Every 1st, 3rd & 5th Saturday by Appointment
 (9 AM start)

Monday, September 12
 Parish Council Meeting ~ 7:00 PM

Tuesday, September 13
 Religious Education Classes Resume
 6:30-7:30 PM

Sunday, September 18
 Catechetical Sunday & Youth Mass at 9:30 AM



9/11/2001
Never Forget

Mychal's Prayer
 Lord, Take me where you want me to go
 Let me meet who you want me to meet
 Tell me what you want me to say
 And
 Keep me out of your way.

Written by Fr. Mychal Judge,
 NYFD Chaplain who lost his life on 9/11

Mass Attendance/Collection

Attending Mass September 3 & 4 **112**
 Weekend's Collection: **\$1,605.00**



BULLETIN SPONSOR of the WEEK

Quickway Diner & Restaurant
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Today's Scripture Readings

24th Sunday in Ordinary Time

Ex 32:7-11, 13-14 1 Tm 1:12-17

Luke 15:1-32

ABOUT THE LITURGY:

Built of Living Stones – Part 3

As we have heard from last week's exposition from the liturgical document, Built of Living Stones, the vision of musicians that it presents is not one of separation or performance. Rather, it is one of peer ministry, leading from within, and enabling the voice of the congregation to lift up their sung prayer earnestly. Therefore, the music at Mass is not a performance provided for our enjoyment, although the music may be most enjoyable and delightful.

The goal is to give praise to the Father, Son and Holy Spirit. After listening to the organist, pianist, cantor and choir, the best response, then, is that deep silence that comes directly from the soul. Hence, applause at the end of Mass has the effect of turning what should be prayerful into an entertainment. Afterwards, one can always go to the musicians and thank them for their service to the parish, and for helping all of us to love God more. Church musicians are special people. They work not for their own glory but for the greater glory of God. Applause only turns the focus away from God and places it on the musician, who would rather have it turned back to the Lord.

Put This In Your Calendar

On Saturday, October 8, from 9 AM to Noon, Fr. Paul Denault, O.Carm. and Fr. Paul Richmond, O.Carm. will be holding a "Listening Day" for our parish. During this morning together we will be talking about where we feel OLA and the Catholic Church is in general is today, and where do we see things going in the future. What type of growth do we anticipate? Challenges?

All parishioners are invited to participate. Watch for more information in future bulletins.

Religious Ed Term Begins

Religious Education classes for the 2022/2023 school year will begin on Tuesday, September 13 from 6:30-7:30 PM in the Parish Center. Children must be enrolled in advance. Please call Chris Herschel, R.E. Coordinator, as soon as possible if there are questions. 845-733-1518 Catechetical Sunday is September 18 during the 9:30 AM Mass, which is also the firsts Youth Mass.

The Mystery of the Eucharist in the Life of the Church

By the United States Conference of Catholic Bishops

C) Communion with Christ and the Church



24. When we receive Holy Communion, Christ is giving himself to us. He comes to us in all humility, as he came to us in the Incarnation, so that we may receive him and become one with him. Christ gives himself to us so that we may continue the pilgrim path toward life with him in the fullness of the Kingdom of God. The fourteenth-century Orthodox theologian Nicholas Cabasilas described this sacrament by saying, "unlike any other sacrament, the mystery [of the Eucharist] is so perfect that it brings us to the heights of every good thing: here is the ultimate goal of every human desire, because here we attain God and God joins himself to us in the most perfect union." Through this sacrament, the pilgrim Church is nourished, deepening her communion with the Triune God and consequently that of her members with one another. (See Code of Canon Law, can. 919 §1.) "A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before holy communion from any food and drink, except for only water and medicine."

25. The Sacrament of the Eucharist is called Holy Communion precisely because, by placing us in intimate communion with the sacrifice of Christ, we are placed in intimate communion with him and, through him, with each other. Therefore, the Eucharist is called Holy Communion because it is "the efficacious sign and sublime cause of that communion in the divine life and that unity of the People of God by which the Church is kept in being." How can we understand this? The Gospel of John recounts that, when Jesus died on the cross, blood and water flowed out (Jn 19:34), symbolic of Baptism and the Eucharist. The Second Vatican Council teaches, "The origin and growth of the Church are symbolized by the blood and water which flowed from the open side of the crucified Jesus," and that "it was from the side of Christ as he slept the sleep of death upon the cross that there came forth the wondrous sacrament of the whole Church." In this image from the Gospel of John, we see that the Church, the Bride of the Lamb, is born from the sacrificial love of Christ in his self-offering on the cross. The Eucharist re-presents this one sacrifice so that we are placed in communion with it and with the divine love from which it flows forth. We are placed in communion with each other through this love which is given to us. That is why we can say, "the Eucharist makes the Church." 0