



August 28, 2022

22nd Sunday in Ordinary Time



MASS INTENTIONS

Saturday, Aug. 27 ~ Vigil/22nd Sunday in Ordinary Time
5:30 PM Dave Barbuti

Sunday, August 28 ~ 22nd Sunday in Ordinary Time
9:30 AM

Monday, August 29
9:00 AM

Wednesday, August 31
9:00 AM Tony Alteio

Friday, September 2
9:00 AM The People of the Parish

Saturday, Sept. 3 ~ Vigil/23rd Sunday in Ordinary Time
5:30 PM Frank & Gussie Stiano, Dave Barbuti

Sunday, September 4 ~ 23rd Sunday in Ordinary Time
9:30 AM Daniel Maleike

MINISTERS OF THE WORD

Saturday, Sept. 3 ~ Vigil/23rd Sunday in Ordinary Time
5:30 PM Eileen Ernst

Sunday, September 4 ~ 23rd Sunday in Ordinary Time
9:30 AM John Drumm

EUCCHARISTIC MINISTERS

Saturday, Sept. 3 ~ Vigil/23rd Sunday in Ordinary Time
5:30 PM Kathy Fayol (a), Jen Zupetz (c)

Sunday, September 4 ~ 23rd Sunday in Ordinary Time
9:30 AM Marie Barnett (a), Ann Clouse (c)

PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (Navy) Dylan Bonitz (Navy)
Sarah Bowen (Navy) Juan Gonzalez (Navy)
Kaila McGowan (Marines) Anthony Pagano (Navy)
Joseph Ruize (Navy) Carissa Tironi (Army)
Elliott Weidel (Marines)

PRAY FOR THOSE IN NURSING HOMES

Regina Parthesius, Robert Wise

PRAY FOR THOSE WHO ARE ILL

Bridget Auer, Joanne Bach, Rob Brosnan,
Sr. Margaret Ellen Burke, Courtney Collins, Peter Cavalier,
Barbara Ceriale, Brian Cross, Nicole Dawson, Marie DiMare,
Tina DiMare, Mary Donnelly, Agnes Ferrone, Anna Gallo,
Joe Gallo, Michael Gallo, Margaret Hale,
Ninette Kondratowicz, Nicole Langer, Regina Lempka,
Jon Miller, Janet Murphy, Helen Ryan, Frances Salewski,
Sue Schmaus, Chris Strobl

LOOKING AHEAD

Helping Hands Food Pantry
Every 1st, 3rd & 5th Saturday by Appointment
(9 AM start)

Monday, August 29
SummerFest Recap Meeting ~ 6:00 PM



Friday, September 2
Renegades Picnic,
Baseball Game & Fireworks
(Tickets available in the Church Office)

Friday, September 2
First Friday Holy Hour with Exposition
of the Blessed Sacrament ~ 7:00 PM

Monday, September 5 ~ Labor Day
No 9 AM Mass ~ Office Closed

Tuesday, September 13
Religious Education Classes Resume
6:30-7:30 PM

Sunday, September 18
Catechetical Sunday & Youth Mass at 9:30 AM

Tuesday, September 20
Religious Education Classes ~ 6:30-7:30 PM

Sunday, September 25
Halahan Baptism ~ 9:30 AM

Mass Attendance/Collection

Attending Mass August 20 & August 21 **99**
Weekend's Collection: **\$1,547.00**

Today's Scripture Readings

22nd Sunday in Ordinary Time

Isaiah 66:18-21 Hebrews 12:5-7, 11-13

Luke 13:22-30

ABOUT THE LITURGY:

Built of Living Stones – Part 2

Even the title of this liturgical document, *Built of Living Stones*, speaks of the Church as being first and foremost the Assembly of the Faithful People of God. Paragraphs 30 and 31 emphasize this idea of the Church, in that a church building must be focused on the assembly:

“The general plan of the building should be such that ‘in some way it conveys the image of the gathered assembly. It should also allow the participants to take the place most appropriate to them and assist all to carry out their function properly.’ The church building fosters participation in the liturgy. Because liturgical actions by their nature are communal celebrations, they are celebrated with the presence and active participation of the Christian faithful whenever possible.”

The shape and form of the church building reflects a specific intention on how to engage the people who come together there. Whether it is in the form of a cross, leading all eyes up a high ceiling towards heaven, or it is in a circular form that focuses the attention towards the altar, both are intended to engage the active participation of those who make up the congregation of the faithful.

Parish Council & Trustee

We are in need of one volunteer to serve a 3-year term as a member of the Parish Council, and one volunteer to serve as Trustee for a period of 2 years. If you are interested in knowing more, please speak with Fr. Paul Denault, Sam Osborne (Parish Council Chair), or Beth Texter in the Parish Office. Terms begin September 1, 2022.

New Railing & Garden

Thanks to Joe Fraioli, Rob Whittel, Tom Dempsey and Joe Herschel, the garden in front of the parish center has been rid of the huge shrubs that covered windows, and now sports a lovely garden which provides a much better visual! Thanks to the expertise of Ketcham Fence in Chester, we now have a stainless steel hand railing on either side of the sidewalk going downhill to the parish center lower level. It will never require painting, and will never rust. It was paid for with funds from our Renew & Rebuild campaign.



The Mystery of the Eucharist in the Life of the Church

By the United States Conference of Catholic Bishops

20. How can Jesus Christ be truly present in what still appears to be bread and wine? In the liturgical act known as the epiclesis, the bishop or priest, speaking in the person of Jesus Christ, calls upon the Father to send down his Holy Spirit to change the bread and wine into the Body and Blood of Christ, and this change occurs through the institution narrative, by the power of the words of Christ pronounced by the celebrant.



21. The reality that, in the Eucharist, bread and wine become the Body and Blood, Soul and Divinity of Christ without ceasing to appear as bread and wine to our five senses is one of the central mysteries of the Catholic faith. This faith is a doorway through which we, like the saints and mystics before us, may enter into a deeper perception of the mercy and love manifested in and through Christ's sacramental presence in our midst. While one thing is seen with our bodily eyes, another reality is perceived through the eyes of faith. The real, true, and substantial presence of Christ in the Eucharist is the most profound reality of the sacrament. “This mysterious change is very appropriately called by the Church transubstantiation.” Though Christ is present to us in many ways in the liturgy, including in the assembly gathered, the presiding minister, and the word proclaimed, the Church also clearly affirms that “the mode of Christ's presence under the Eucharistic species is unique.” As St. Paul VI wrote, “This presence is called ‘real’ not to exclude the idea that the others are ‘real’ too, but rather to indicate presence par excellence, because it is substantial and through it Christ becomes present whole and entire, God and man.” In the sacramental re-presentation of his sacrifice, Christ holds back nothing, offering himself, whole and entire. The use of the word “substantial” to mark the unique presence of Christ in the Eucharist is intended to convey the totality of the gift he offers to us.

IN LOVING MEMORY

May His Soul Rest in Peace

Tony Alteio

Beloved Husband of Loretta Alteio
Entered into Rest 8-19-2022 In Delaware

The people of Our Lady of the Assumption will continue to pray for Tony's soul and the solace of his family.

BULLETIN SPONSOR of the WEEK



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