



# July 31, 2022

## Eighteenth Sunday in Ordinary Time

### MASS INTENTIONS

**Saturday, July 30 ~ Vigil/18<sup>th</sup> Sunday in Ordinary Time**  
**5:30 PM** Patricia Mosca, William Pitt, Sr.  
**Sunday, July 31 ~ 18<sup>th</sup> Sunday in Ordinary Time**  
**9:30 AM** William Pitt, Sr.  
*Altar Flowers & Mass Intention*

**Monday, August 1**  
**9:00 AM** The People of the Parish

**Wednesday, August 3**  
**9:00 AM**

**Friday, August 5**  
**9:00 AM**

**Saturday, August 6 ~ Vigil/19<sup>th</sup> Sunday in Ordinary Time**  
**5:30 PM**

**Sunday, August 7 ~ 19<sup>th</sup> Sunday in Ordinary Time**  
**9:30 AM** Daniel Maleike

### MINISTERS OF THE WORD

**Saturday, August 6 ~ Vigil/19<sup>th</sup> Sunday in Ordinary Time**  
**5:30 PM** Jen Zupetz

**Sunday, August 7 ~ 19<sup>th</sup> Sunday in Ordinary Time**  
**9:30 AM** Janet Murphy

### EUCCHARISTIC MINISTERS

**Saturday, August 6 ~ Vigil/19<sup>th</sup> Sunday in Ordinary Time**  
**5:30 PM** Kim Grzybek (a), Joe Herschel (c)

**Sunday, August 7 ~ 19<sup>th</sup> Sunday in Ordinary Time**  
**9:30 AM** Rosemary Osborn (a), Lisa Dyer (c)

### PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (*Navy*) Dylan Bonitz (*Navy*)  
 Sarah Bowen (*Navy*) Juan Gonzalez (*Navy*)  
 Kaila McGowan (*Marines*) Anthony Pagano (*Navy*)  
 Joseph Ruize (*Navy*) Carissa Tironi (*Army*)  
 Elliott Weidel (*Marines*)

### PRAY FOR THOSE IN NURSING HOMES

Regina Parthesius, Robert Wise

### PRAY FOR THOSE WHO ARE ILL

Bridget Auer, Joanne Bach, Rob Brosnan,  
 Sr. Margaret Ellen Burke, Courtney Collins, Peter Cavalier,  
 Barbara Ceriale, Brian Cross, Nicole Dawson, Marie DiMare,  
 Tina DiMare, Agnes Ferrone, Anna Gallo, Joe Gallo,  
 Michael Gallo, Margaret Hale, Ninette Kondratowicz,  
 Nicole Langer, Jon Miller, Janet Murphy,  
 Helen Ryan, Frances Salewski, Sue Schmaus, Chris Strobl

### LOOKING AHEAD

**Helping Hands Food Pantry**  
*Every 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Saturdays by Appointment*  
*(9 AM start)*

**Friday, August 5**  
 First Friday Holy Hour with Exposition  
 of the Blessed Sacrament ~ 7:00 PM

**Monday, August 8**  
 Parish Council Meeting ~ 7:00 PM



**Friday, September 2**  
 OLA Goes to a Renegades  
 Picnic, Baseball Game  
 & Fireworks

*(Tickets available in the Church Office)*

**Monday, September 5 ~ Labor Day**  
 No 9 AM Mass & Office Closed

### Good News!

SummerFest 2022, held last Saturday, was quite successful. Although traffic did not appear to be what it had been in prior years, most likely due to the intense heat, those who came enjoyed and spent money. We are very grateful to announce that we took in **over \$8,000!** *Much thanks to our volunteers, donors and participants.*



### Mass Attendance/Collection

Attending Mass July 23 & July 24 **97**  
 Weekend's Collection: **\$967.00**

## Today's Scripture Readings

### 18<sup>th</sup> Sunday in Ordinary Time

Ecclesiastes 1:2; 2:21-23 Col 3:1-5, 9-11

Luke 12:13-21

### ABOUT THE LITURGY:

#### Remembering: Anamnesis

The whole purpose of worship and liturgy is to *remember* the Passion, Death, Resurrection, and Ascension of the Lord Jesus Christ. Yet, when we remember something in the liturgy, it is much more than simply calling a memory back to mind for us to think about. The liturgy calls us to remember something in order to enter into it and be present to it once again. The Greek word, *Anamnesis*, has this special meaning of remembering: calling God's saving deeds to mind so that they are present before us once more.

As Christians, our remembering is not a passive event where we simply recall what has happened in the past. Rather our remembering is active. When we follow Jesus' command to break the bread and share the chalice, we not only remember the historical Jesus of the past, but with these words and actions we also celebrate Jesus' presence with us today as he continues to nourish and sustain us. We remember the past, celebrate in the present, and look forward to the future when the Kingdom of God will be fulfilled.

So, also, the liturgy calls us to take an active role in bringing about the Kingdom of God. The Paschal Mystery and the Eucharist both are deeply communal. It isn't enough to focus on an individual relationship with Jesus. Instead, we are called to work with one another and for one another.

### Registration for 2022/2023 Term

Registration for the upcoming Religious Education term is now taking place by appointment. Your child(ren) must be registered *prior* to the term's opening on Tuesday, September 13. Classes will take place on most Tuesday evenings from 6:30 to 7:30 PM.

For questions or concerns, or to make an appointment, please call the R.E. #, 845-733-1518, and leave a message for Christine Herschel, R.E. Coordinator.



## The Mystery of the Eucharist in the Life of the Church

*By the United States Conference of Catholic Bishops*

### The Sacrifice of Christ



**10.** To begin to comprehend the tremendous gift offered by Christ through his Incarnation, Death, and Resurrection, that gift that is made present to us in the Eucharist, we must first realize how truly profound is our alienation from the Source of all life as a result of sin. We have abundant experience of evil, yet so many of us deny the cause of much of that evil—our own selfishness, our own sins. As St. John wrote in his first letter, If we say, “we are without sin,” we deceive ourselves, and the truth is not in us (1 Jn 1:8).

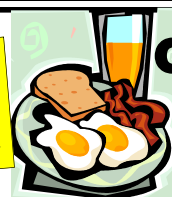
**11.** Sin is an offense against God, a failure to love God and our neighbor that wounds our nature and injures human solidarity. The capabilities, talents, and gifts we have received from God are meant to be used for good—not the false and illusory good that we in our self-centered desire create for ourselves, but the true good that glorifies the Father of goodness and is directed for the good of others and, in the end, is also good for us. When we misuse the gifts of creation, when we selfishly focus on ourselves, we choose the path of vice rather than the way of virtue. This self-centeredness is an inheritance of the Fall of our first parents. Without the grace of Christ received at Baptism, strengthened in Confirmation, and nourished by the Eucharist, this selfishness dominates us. In Christ, however, what was lost by sin has been restored and renewed even more wondrously by grace.

**12.** Jesus, the new Adam, “was crucified under Pontius Pilate,” offering himself up as a sacrifice so that we may receive the inheritance that was lost by sin. By freely offering his life on the cross, Christ allows us to become the children of God (Jn 1:12) and to inherit the Kingdom of God. 14 St. Peter reminds us, Christ himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed (1 Pt 2:24).

*Look for the next segment of this document from the USCCB\* in next week's bulletin.*

*\*United States Council of Catholic Bishops*

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