

# January 23, 2022

# 3<sup>rd</sup> Sunday in Ordinary Time



#### **MASS INTENTIONS**

Saturday, January 22 ~ 3<sup>rd</sup> Sunday in Ordinary Time/Vigil 5:30 PM Hank Bodendorf Sunday, January 23 ~ 3<sup>rd</sup> Sunday in Ordinary Time

Rich Hutchings, Gerard Murphy 9:30 AM

Monday, January 24

9:00 AM Catherine Harlow

Wednesday, January 26

Cecilia Nguong, Mary 9:00 AM

Friday, January 28

9:00 AM John Harlow

Saturday, January 29 ~ 4<sup>th</sup> Sunday in Ordinary Time/Vigil 5:30 PM Richard Hutchings

Sunday, January 30 ~ 4<sup>th</sup> Sunday in Ordinary Time Richard Hutchings, Pam Sibley 9:30 AM

#### MINISTERS OF THE WORD

Saturday, January 29 ~ 4<sup>th</sup> Sunday in Ordinary Time/Vigil 5:30 PM Joe Herschel Sunday, January 30 ~ 4<sup>th</sup> Sunday in Ordinary Time

9:30 AM Frank Schmaus

#### **EUCHARISTIC MINISTERS**

Saturday, January 29 ~ 4<sup>th</sup> Sunday in Ordinary Time/Vigil Kim Grzybek(a), Marie Barnett(c) Sunday, January 30 ~ 4<sup>th</sup> Sunday in Ordinary Time Sue Schmaus(a), Lisa Dyer(c)

#### **PRAY FOR THOSE WHO SERVE**

Alexandria Baker-Bonitz (Navv) Dylan Bonitz (Navy) Juan Gonzalez (Navv) Sarah Bowen (Navv) Kaila McGowan (Marines) Anthony Pagano (Navy) Carissa Tironi (Army) Joseph Ruize (Navy) Elliott Weidel (Marines)

#### PRAY FOR THOSE WHO ARE ILL

Joanne Bach, Judy Bennett, Sr. Margaret Ellen Burke, Barbara Ceriale, Patty Ann Coxe, Brian Cross, Nicole Dawson, Christian DeMott, Agnes Ferrone, Anna Gallo, Joe Gallo, Michael Gallo, Diane Hriniak, Anthony Pagano, Sr., Helen Ryan, Frances Salewski, Sue Schmaus, Chris Strobl, Gary Texter, Elissa Zahn

#### **PRAY FOR THOSE IN NURSING HOMES**

Regina Parthesius, Robert Wise

### **LOOKING AHEAD**

#### **Helping Hands Food Pantry**

Every Saturday by Appointment (9 AM start)

#### **Religious Education Classes ~ 6:30-7:30 PM**



Tuesday, January 25 Tuesday, February 1 Tuesday, February 8 Tuesday, February 15

# Friday, February 4

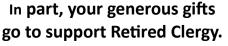
First Friday Holy Hour ~ 7:00 PM

# Monday, February 14

Parish Council Meeting ~ 7:00 PM







The Saint John Vianney Clergy Residence is more than a retirement center, it is the home our priests deserve after a lifetime of service to the Church. The Residence is situated on the Hudson River in the Riverdale section of the Bronx and provides our beloved pastors with the community, the personalized attention and care you would want for your spiritual family. There is a 13-bed enhanced care unit which is, perhaps, more important today than ever before with the threat posed by the pandemic on our elder population.



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# **Today's Scripture Readings**



# 3<sup>rd</sup> Sunday in Ordinary Time

Nehemiah 8:2-4a, 5-6, 8-10 1 Corinthians 12:12-30 Luke 1:1-4; 4:14-21

When Jesus spoke in the synagogue of Nazareth, his hometown,

he proclaimed himself to be the fulfillment of this prophecy.

There is always a tension between our charisms (Godgiven gifts) and authority (God-given responsibility to guide how the gifts are to be used). God speaks both in a horizontal and in a vertical manner, through the grassroots insights given to individuals in the Church and through the pronouncement of the Magisterium. Both must be respected if we are to respond more fully to the Spirit of God working in our midst.

# **Mass Attendance/Collection**

Attending Mass January 15 & 16 91 Weekend's Collection: \$985.00

#### 1 Corinthians 12:12-30

## **One Body with Many Members**

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where

would the body be? <sup>20</sup> As it is, there are many parts, yet one

 $^{\rm 21} \mbox{The}$  eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret?

Paul is asking a series of questions to which the obvious answer is "no." He seeks to drive home a point: that all spiritual gifts are needed to serve all the functions in the body of Christ. As pointed out before, the body cannot be made up entirely of eyes (1 Corinthians 12:17). There are innumerable things which must be done, which an eye simply cannot do. That's why not everyone is an apostle or a prophet or a teacher. Not everyone can do miracles.

Now he asks if everyone has gifts of healing or the ability to speak in or interpret speaking in tongues? Of course not. If that were the case, the church in Corinth would not be a church. A pile of eyes is not a "body." All spiritual gifts are needed, and all those diverse members have an important role to fulfill in the health and success of the church.

First Corinthians 12:12–31 continues Paul's teaching on the spiritual gifts as they cooperate to empower God's will for the church. The Christian church is like a human body. It is one individual organism made up of many different parts that serve a wide variety of functions. All those functions matter. Nobody should decide they don't like their gift or their role in the church and try to quit. The body needs each member to do its part in order to work properly. We must respect and value each other for the vital roles we serve in the church.

### Check out YOUR Church Website: www.ourladyoftheassumptionchurch.org



Our Lady of the Assumption Catholic Church