



# January 16, 2022

## 2<sup>nd</sup> Sunday in Ordinary Time

Spiritual  
Gifts

### MASS INTENTIONS

**Saturday, January 15 ~ 2<sup>nd</sup> Sunday in Ordinary Time/Vigil**  
5:30 PM Hank Bodendorf  
**Sunday, January 16 ~ 2<sup>nd</sup> Sunday in Ordinary Time**  
9:30 AM Pam Sibley  
**Monday, Jan. 17 ~ Martin Luther King's Birthday**  
9:00 AM NO MASS ~ OFFICE CLOSED  
**Wednesday, January 19**  
9:00 AM Larry Jones  
**Friday, January 21**  
9:00 AM Peter Phero, Maria Phung  
**Saturday, January 22 ~ 3<sup>rd</sup> Sunday in Ordinary Time/Vigil**  
5:30 PM Hank Bodendorf  
**Sunday, January 23 ~ 3<sup>rd</sup> Sunday in Ordinary Time**  
9:30 AM Rich Hutchings, Gerard Murphy

### MINISTERS OF THE WORD

**Saturday, January 22 ~ 3<sup>rd</sup> Sunday in Ordinary Time/Vigil**  
5:30 PM Ted Wall  
**Sunday, January 23 ~ 3<sup>rd</sup> Sunday in Ordinary Time**  
9:30 AM Eric Hallahan

### EUCCHARISTIC MINISTERS

**Saturday, January 22 ~ 3<sup>rd</sup> Sunday in Ordinary Time/Vigil**  
9:30 AM Jen Zupetz(a), Kim Grzybek(c)  
**Sunday, January 23 ~ 3<sup>rd</sup> Sunday in Ordinary Time**  
9:30 AM Ann Clouse(a), Seema Cristallo(c)

### PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (Navy)  
Dylan Bonitz (Navy)  
Sarah Bowen (Navy) Juan Gonzalez (Navy)  
Kaila McGowan (Marines) Anthony Pagano (Navy)  
Joseph Ruize (Navy) Carissa Tironi (Army)  
Elliott Weidel (Marines)

### PRAY FOR THOSE WHO ARE ILL

Joanne Bach, Judy Bennett, Sr. Margaret Ellen Burke,  
Barbara Cerialle, Patty Ann Cox, Brian Cross,  
Nicole Dawson, Christian DeMott, Agnes Ferrone,  
Anna Gallo, Joe Gallo, Michael Gallo, Diane Hrinak,  
Anthony Pagano, Sr., Helen Ryan, Frances Salewski,  
Sue Schmaus, Chris Strobl, Gary Texter, Elissa Zahn

### PRAY FOR THOSE IN NURSING HOMES

Regina Parthesius, Robert Wise

### LOOKING AHEAD

**Helping Hands Food Pantry**  
*Every Saturday by Appointment (9 AM start)*

**Religious Education Classes ~ 6:30-7:30 PM**



**Religious Education** Tuesday, January 18  
Tuesday, January 25  
Tuesday, February 1  
Tuesday, February 8  
Tuesday, February 15

**Friday, February 4**

First Friday Holy Hour with  
Exposition of the Blessed Sacrament ~ 7:00 PM

**Monday, February 14**

Parish Council Meeting ~ 7:00 PM

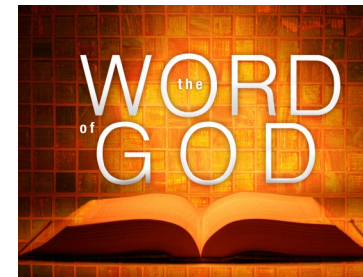
## The Wedding at Cana



The Cana marriage is the only occasion in Sacred Scripture where Mary, the Mother of Jesus, is mentioned before Him. It is very likely that it was one of her relatives who was being married, and possible that she was present at the wedding before Him. It is a beautiful and consoling thought that Our Blessed Lord, Who came to teach, sacrifice, and urge us to take up our cross daily, should have begun His public life by assisting at a marriage feast.

Sometimes these Eastern marriages lasted for seven days, but in the case of the poorer people, for only two. Whatever was the case, at Cana, at some period of the entertainment the wine suddenly ran out. This was very embarrassing because of the passionate devotion of the Eastern people to hospitality, and also because of the mortification it offered to the wedded pair. *Continued...*

## Today's Scripture Readings



2<sup>nd</sup> Sunday in  
Ordinary Time

Isaiah 62:1-5  
1 Corinthians 12:4-11  
John 2:1-11

*God has called us to share in his glory.  
In the Gospel of John, the word "glory" does  
not mean power or prestige; it means  
[a willingness to love and serve.]*

The passage from the Gospel of John gives us a glimpse into the extensive symbolism of the Gospel of John. It would not be a waste of time to study a commentary on that Gospel about which St. Augustine said, "It is shallow enough for a child to play in, but profound enough for an elephant to swim in."

The passage does not call Mary by her name. It calls her the mother of Jesus. This is typical of John's Gospel, for whenever a character plays a symbolic role, that person is not called by name. She is being presented as queen mother who prepares the wedding feast for her son.

Jesus' response to his mother's request is not a sign of disrespect (it is simply the way that one would say that it is none of their business in Aramaic). Nevertheless, Mary orders the servants to listen to her son (something that Mary always does).

## Mass Attendance/Collection

Attending Mass **January 8 & 9 (Ice Storm): 52**  
Weekend's Collection: \$1,168.00

### Important Information

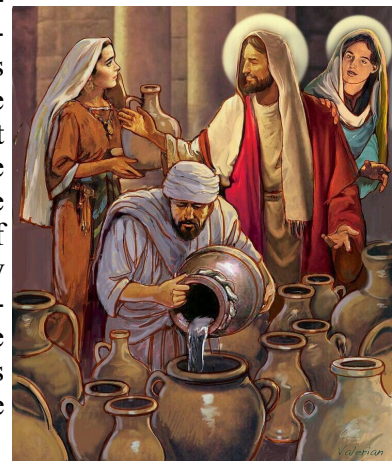
If you receive an e-mail from one of our priests asking for money in the form of gift cards or other means . . .  
**IT'S A SCAM!! Do Not open it. Do not respond. Delete it.**

It means that Fr.'s e-mail account has been hacked, *again*. Please let Beth Texter know right away by calling the office (845-733-1477) or her cell phone (845-551-3718).

## The Wedding at Cana, continued

It is permitted us to conjecture why the wine should have failed. This was a wine country, and it is very likely that the host laid in an abundant supply. The explanation for the deficiency is probably the fact that Our Blessed Lord did not come alone. He brought with Him His disciples, and this apparently threw a heavy burden upon the store of wine. Our Lord and His disciples had already been journeying for three days and had covered a distance of ninety miles. The disciples were thus so hungry, and so thirsty, that it was a wonder that the food did not give out as well as the wine. Since wine was a symbol of mirth and health to the people, it was important that their need be filled—as an old Hebrew proverb put it: "Where wine is wanting, doctors thrive."

One of the most amazing features of this marriage is that it was not the wine servant, whose business it was to service the wine, who noticed the shortage, but rather Our Blessed Mother. (She notes our needs before we ourselves feel them.) She made a very simple prayer to her Divine Son about the empty wine pots when she said: "They have no wine." Hidden in the words was not only a consciousness of the power of her Divine Son, but also an expression of her desire to remedy an awkward situation. Perhaps the Blessed Mother had already seen Our Lord work many miracles in secret—although He had not yet worked a single one in public. For if there had not already been a consciousness of the truth that He was the Son of the Omnipotent God, she would not have asked for a miracle. Some of the greatest miracles of the world have similarly been done through the influence of a mother: "The hand that rocks the cradle is the hand that rules the world."



IN LOVING MEMORY

*May Her Soul Rest in Peace*  
**Regina ("Jean") Deserto**

Beloved Mother of Joseph & John Deserto  
Entered into Rest in Goshen on January 8, 2022

*The people of Our Lady of the Assumption will continue  
to pray for Regina's soul and the solace of her family.*

BULLETIN  
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Our Lady of the Assumption Catholic Church