

LENT

prayer • fasting • almsgiving

February 21, 2021

1st Sunday in Lent

MASS INTENTIONS

Sat., February 20 ~ Vigil/1st Sunday in Lent
 5:30 PM Bill Pitt

Sunday, February 21 ~ 1st Sunday in Lent
 9:30 AM Mike Gregory

Monday, February 22
 9:00 AM Sister Celeste, CCW

Wednesday, February 24
 9:00 AM Freida Montgomery

Friday, February 26
 9:00 AM Paul Newman

Saturday, February 27 ~ Vigil/2nd Sunday in Lent
 5:30 PM Johanna Luciano

Sunday, February 28 ~ 2nd Sunday in Lent
 9:30 AM Mike Gregory


Mass Intentions—Having a Mass said for a deceased family member or friend is a way of saying they are not forgotten by their loved ones. Traditionally, a Mass is offered for a deceased person on the anniversary of their death. Masses can also be offered to honor birthdays and anniversaries, as well as special intentions for both living and deceased. To have a Mass said, please contact the Parish Office at 733-1477, or see Fr.

MINISTERS OF THE WORD

Saturday, February 27 ~ Vigil/2nd Sunday in Lent
 5:30 PM Ted Wall

Sunday, February 28 ~ 2nd Sunday in Lent
 9:30 AM Janet Murphy

PRAY FOR THOSE WHO SERVE

 Alexandria Baker-Bonitz (Navy)
 Dylan Bonitz (Navy) Chase Bowen (Navy)
 Sarah Bowen (Navy) Juan Gonzalez (Navy)
 Kaila McGowan (Marines) Anthony Pagano (Navy)
 Joseph Ruize (Navy) Carissa Tironi (Army)
 Elliott Weidel (Marines)

PRAY FOR THE SICK

Joanne Bach, Hank Bodendorf, Margaret Ellen Burke, S.C., Barbara Ceriale, Charles Clark, Bob Cross, Brian Cross, Nicole Dawson, Anna Gallo, Joe Gallo, Michael Gallo, Maggie Horne, Josephine Lust, Anthony Pagano, Sr., Kevin Reardon, Helen Ryan, Sadie, Frances Salewski, Pam Sibley, Chris Strobl, Betty Sutton, Gary Texter, Katylynn Auer Weidel

PRAY FOR THOSE IN NURSING HOMES

Rosella McKane, Regina Parthesius, Virginia Steinbeck, Robert Wise

LOOKING AHEAD

FOOD PANTRY – 9:00 AM by appointment
(Every Saturday Unless Announced)

Tuesday, February 23
 Religious Education Classes ~ 6:30-7:30 PM
(Offered On Line)

Friday, February 26
 Stations of the Cross ~ 7:00 PM

Tuesday, March 2
 Religious Education Classes ~ 6:30-7:30 PM
(Offered On Line)

Friday, March 5
 First Friday Holy Hour ~ 7:00 PM

Monday, March 8
 Parish Council Meeting ~ 7:00 PM
(In Parish Center Lower Level)

Tuesday, March 9
 Religious Education Classes ~ 6:30-7:30 PM

Friday, March 12
 Stations of the Cross ~ 7:00 PM

Tuesday, March 16
 Religious Education Classes ~ 6:30-7:30 PM

Friday, March 19
 Stations of the Cross ~ 7:00 PM

Tuesday, March 23
 Religious Education Classes ~ 6:30-7:30 PM



Today's Scripture

1st Sunday in Lent

Genesis 9:18-15
 1 Peter 3:18-22
 Mark 1:12-15

In this time of fasting, we are reminded that we need to nourish not only our bodies but also our souls.

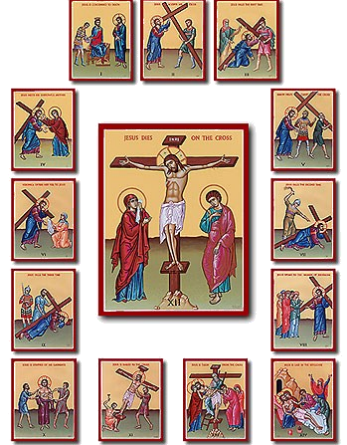
Baptism is seen as a washing to remove the contagion of sin (and not the cleansing from physical dirtiness). The ark that saved Noah from the flood is a type of prefiguring of the Sacrament of Baptism (for in Baptism we are saved from the flood of sin and lies that surrounded us).

Jesus preached to those who were in prison. The belief is that after Jesus died on the cross, he descended down into the underworld (sometimes called hell or hades or Sheol).

He did this in order to proclaim his message of salvation to those who had died before he was born.

Mass Attendance/Collection

At Mass February 13 & 14: 66
 Weekend Collection: \$939.00



Stations of the Cross

Friday February 19 7:00 PM

A Lenten Commentary

Lent is a solemn religious observance in the Christian liturgical calendar that begins on Ash Wednesday and ends approximately six weeks later, the night before Easter Sunday. The purpose of Lent is the preparation of the believer for Easter through prayer, doing penance, mortifying the flesh, repentance of sins, almsgiving, and self-denial.



Ash Wednesday begins the forty-day penitential season of Lent. The ashes are received and worn as a public declaration that we are sinners, works on progress, and suppliants before the mercy and grace of God.

Yes, simple ashes announce these humbling admissions of our souls to the rest of the world. They speak a sobering message of our human weakness before God and our neighbor. And for believers, at least those who know what's going on, there couldn't be a better or more transparent way to start Lent.

Lent is about accepting who we are. It's acknowledging the bad news that is often-times in our hearts and in our world. It's about confessing our fallenness. Lent is the season of self-honesty. It's a time when we can put away the masks and bring down the facades. Lent opens a forum where we can admit to ourselves, and to those around us, that we are sinners and in need of divine help.

By acknowledging the sinfulness in our souls, such sinfulness loses its power over us. By confessing our sins, we realize their interior weakness and futility.


By removing the frenzy of pride – which is fueled by our efforts to hide or justify our sins – we are able to see a different way of life. Such clarity clears away the fog of confusion or uncertainty. And with such haze removed, we are able to see a new and brighter path. We are able to see our dignity and true worth as the children of God and are shown the life-giving way of love and reconciliation.




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