

"Many are called, few are chosen."
Matthew 22:14



October 11, 2020

28th Sunday in Ordinary Time

MASS INTENTIONS

Saturday, Oct. 10 ~ Vigil/28th Sunday in Ordinary Time
5:30 PM Benjamin Boodman
Sunday, October 11 ~ 28th Sunday in Ordinary Time
9:30 AM
Monday, October 12 ~ Columbus Day/NO MASS
Wednesday, October 14
9:00 AM
Friday, October 16
9:00 AM
Saturday, Oct. 17
5:30 PM Agnes Poole, Gift of Friends —
Living & Deceased
Sunday, October 18 ~ 29th Sunday in Ordinary Time
9:30 AM Sandra Schneider

MINISTERS OF THE WORD

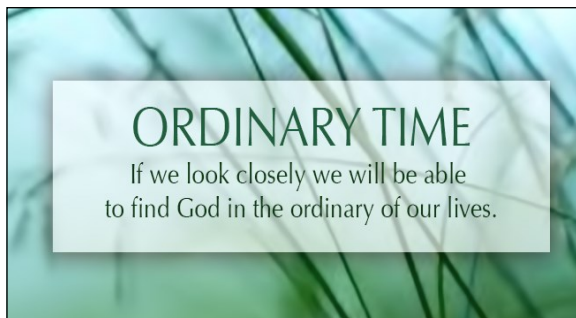
Saturday, Oct. 17 ~ Vigil/29th Sunday in Ordinary Time
5:30 PM Eileen Ernst
Sunday, October 18 ~ 29th Sunday in Ordinary Time
9:30 AM Ann Marie Minerly

EUCCHARISTIC MINISTERS

Saturday, Oct. 17 ~ Vigil/29th Sunday in Ordinary Time
5:30 PM Kathy Fayol
Sunday, October 18 ~ 29th Sunday in Ordinary Times
9:30 AM Sherri Rufer

PRAY FOR THOSE WHO SERVE

Alexandria Baker-Bonitz (*Navy*)
Dylan Bonitz (*Navy*) Chase Bowen (*Navy*)
Sarah Bowen (*Navy*) Juan Gonzalez (*Navy*)
Kaila McGowan (*Marines*) David Nguyen (*Marines*)
Anthony Pagano (*Navy*) Joseph Ruize (*Navy*)
Carissa Tironi (*Army*) Elliott Weidel (*Marines*)



PRAY FOR THE SICK

Joanne Bach, Hank Bodendorf, Margaret Ellen Burke, S.C.,
Eileen Carson, Barbara Ceriale, Charles Clark,
Bob Cross, Brian Cross, Nicole Dawson, Lucy D'Amato,
Anna Gallo, Joe Gallo, Michael Gallo, Maggie Horne,
Anthony Pagano, Sr., Helen Ryan, Sadie, Frances Salewski,
Pam Sibley, Chris Strobl, Gary Texter, Katylynn Auer Weidel

PRAY FOR THOSE IN NURSING HOMES

Rosella McKane, Regina Parthesius,
Virginia Steinbeck, Robert Wise

LOOKING AHEAD

FOOD PANTRY – 9:00 AM by appointment
(Every Saturday Unless Announced)

Sunday, October 11

Baptism ~ Mackenzie Osborne ~ 12 Noon

Monday, October 12 — Columbus Day
NO 9 AM MASS
OFFICE IS CLOSED

Monday, October 12

Parish Council Meeting ~ 7:00 PM

In the Church

Tuesday, October 13

Religious Education Classes ~ 6:30-7:30 pm

Wednesday, October 21

Mamakating Knights of Columbus
6:30 PM at St. Joseph's in Wurtsboro

Tuesday, October 27

Religious Education Classes ~ 6:30-7:30 pm

Tuesday, November 3

Religious Education Classes ~ 6:30-7:30 pm



Today's Scripture

28th Sunday in Ordinary Time

Isaiah 25:6-10a
Philippians 4:1
2-14, 19-20
Matthew 22:1-14

*We speak of hope to which we are called.
The image of that hope is that of a banquet
at which the Lord Jesus nourishes us.*

Saint Paul developed a profound sense of surrender to God. If he lived or died was not as important as the faced that he was willing to serve the Gospel.

He had a similar attitude toward the physical circumstances in which he found himself. There were times on Paul's journeys when he found himself surprisingly well off. He would be hosted in some cities by people who were quite rich. At other times, he found himself destitute, not knowing where he would find the next meal. None of really mattered as long as he served the Lord.

Mass Attendance/Collection

Attending Mass October 3 & 4: 78

Weekend's Collection: \$1,166.00

Parish Council Meeting

The Monday, October 12th Parish Council meeting will take place in the Church. It begins at 7:00 PM. Since it is an open meeting, all are welcome to attend.



Matthew 22:1-14

Jesus spoke to them again in parables, saying: ²"The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴"Then he sent some more servants and said, 'Tell those who have been invited that

I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.'

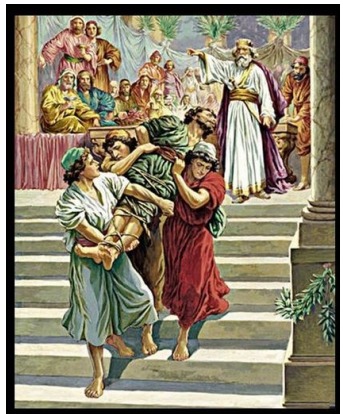
⁵"But they paid no attention and went off—one to his field, another to his business. ⁶The rest seized his servants, mistreated them and killed them. ⁷The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸"Then he said to his servants, 'The wedding banquet is ready, but those I invited did not deserve to come. ⁹So go to the street corners and invite to the banquet anyone you find.' ¹⁰So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹"But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹²He asked, 'How did you get in here without wedding clothes, friend?' The man was speechless.

¹³"Then the king told the attendants, 'Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.'

¹⁴"For many are invited, but few are chosen."



This lesson includes a pair of parables (1-10 and 11-14). These parables all "speak of people who do not live up to expectation and so lose their place of privilege, to be replaced by a more surprising group" (France, 821). They are often treated as a single parable because the setting for both is a wedding banquet, but they make two related but somewhat different points. Both are allegories—stories in which the various elements (people, things, happenings) have a hidden or symbolic meaning.

These parables are more allegorical than most. The code for understanding them is as follows:

- The king (v. 2) is God.
- The son (v. 2) is Jesus.
- The invited guests (v. 3) are the people of Israel.
- The first slaves (v. 3) are the Hebrew prophets.
- The second and third sets of slaves (vv. 4, 8) are Christian missionaries.
- The burned city (v. 7) is Jerusalem.
- The good and bad (v. 10) are the members of the church, which includes both righteous and unrighteous.
- The wedding robe (v. 11-12) equates to righteousness.

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