

# February 9, 2020

## 5<sup>th</sup> Sunday in Ordinary Time



**MASS INTENTIONS**  
 Saturday, February 8 ~ Vigil/5<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Joanne Bach  
 Sunday, February 9 ~ 5<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Celia Moriarty/healing  
 Monday, February 10  
 9:00 AM  
 Wednesday, February 12  
 9:00 AM  
 Friday, February 14  
 9:00 AM  
 Saturday, February 15 ~ Vigil/6<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Joanne Bach  
 Sunday, February 16 ~ 6<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Celia Moriarty/healing

**GREETERS**  
 Saturday, February 15 ~ Vigil/6<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Colleen & Ted Wall  
 Sunday, February 16 ~ 6<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Seema Cristallo

**ALTAR SERVERS**  
 Saturday, February 15 ~ Vigil/6<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Perry Family  
 Sunday, February 16 ~ 6<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Paris Cook, Penelope Cook

**MINISTERS OF THE WORD**  
 Saturday, February 15 ~ Vigil/6<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Jennifer Zupetz  
 Sunday, February 16 ~ 6<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Ann Marie Minerly

**EUCCHARISTIC MINISTERS**  
 Saturday, February 15 ~ Vigil/6<sup>th</sup> Sunday in Ordinary Time  
 5:30 PM Joe Herschel, Brendan Kennedy,  
 \*Kathy Fayol  
 Sunday, February 16 ~ 6<sup>th</sup> Sunday in Ordinary Time  
 9:30 AM Sherri Rufer, Josephine Luse,  
 \*Sue Schmaus

**PRAY FOR THOSE WHO SERVE**  
 Alexandria Baker-Bonitz (Navy)  
 Dylan Bonitz (Navy) Chase Bowen (Navy)  
 Sarah Bowen (Navy) Juan Gonzalez (Navy)  
 Kaila McGowan (Marines) David Nguyen (Marines)  
 Anthony Pagano (Navy) Joseph Ruize (Navy)  
 Carissa Tironi (Army) Elliott Weidel (Marines)

**PRAY FOR THE SICK**  
 Joanne Bach, Hank Bodendorf,  
 Margaret Ellen Burke, S.C.,  
 Eileen Carson, Barbara Ceriale, Charles Clark,  
 Bob Cross, Brian Cross, Kevin Crowley, Nicole Dawson,  
 Lucy D'Amato, Anna Gallo, Joe Gallo, Michael Gallo,  
 Carla Glass, Kathleen Harris, Maggie Horne,  
 Johanna Luciano, Diana Mulhair, Janet Murphy,  
 Agnes Poole, Helen Ryan, Sadie, Bert Salerno,  
 Frances Salewski, Chris Strobl, Katylynn Auer Weidel

**PRAY FOR THOSE IN NURSING HOMES**  
 Rosella McKane, Regina Parthesius,  
 Virginia Steinbeck, Robert Wise

**LOOKING AHEAD**  
**FOOD PANTRY – 9:00 AM by appointment**  
*(Every Saturday Unless Announced)*

**Monday, February 10**  
 Parish Council Meeting ~ 7:00 PM

**Tuesday, February 11**  
 Religious Education Classes ~ 6:30-8:00 PM

**Thursday, February 13**  
 Liturgy Meeting ~ 7:00 PM

**Tuesday, February 18**  
 Religious Education Classes ~ 6:30-8:00 PM

**Wednesday, February 10**  
 Mamakating Knights of Columbus Meeting  
 at St. Joseph's in Wurtsboro ~ 6:00 PM

**Monday, February 17 ~ Presidents' Day**  
 NO 9 AM Mass ~ Office is Closed

**Saturday, February 22**  
 Confession ~ 4:30 to 5:00 PM




**Today's Scripture**  
 Isaiah 58:7-10  
 1 Corinthians 2:1-5  
 Matthew 5:13-16

*Jesus is the one true light that can guide us through the darkness. He is the path that leads us to the Father.*

Jesus' followers were called the "salt of the earth." Salt was an absolute necessity in a hot climate such as that of Israel. Yet, if it lost its saltiness, it would often be thrown into the street to keep the dust down.

Another saying centers on the theme of being the "light of the world." One must do good deeds and give witness to one's beliefs, but not to look good in front of others. One does this to further the cause of the kingdom.

**Mass Attendance/Collection**  
 Attending Mass February 1 & 2: 158  
 Weekend's Collection: \$2,346.00


**The Year of Vocations**  
  
 "If only we were all on fire with love of God! If we were, we would preach love, proclaim love, and yet more love, until we had set the whole world on fire." ~ St. Joachim de Vedruna de Mas. We are not meant to remain hidden in the world, but to be out in the opening making Christ known to all people. Is God calling you to grow in holiness as a Carmelite Friar? Contact the Vocation Office at 845-344-2225 or email: [vocations@carmelites.com](mailto:vocations@carmelites.com)

**Food Drive**  
 Mamakating Knights of Columbus are sponsoring the "40 Cans for Lent" project and are asking parishioners to contribute one can of food per day during the Lenten season. The program will start the weekend of February 22-23 and conclude on Palm Sunday, April 5. You may bring your


**40 Cans for Lent 40 Days**  


cans in a bag to Mass on a weekly basis and place them in the back of the Church. The food will be distributed equally between Our Lady of the Assumption's Helping Hand Food Pantry, and the Pantry at the Community Church in Wurtsboro.

**GIVE BLOOD**  
 Mamakating Knights of Columbus are hosting a Blood Drive this Wednesday, February 12 from 1:00-6:00 PM at St. Joseph's Hall in Wurtsboro. Call 000-0000 to sign up to donate, or just come.




**Begins February 26**  
 The Lenten Season begins on Ash Wednesday, February 26. Mass with ashes will be offered at 9:00 AM and 7:00 PM. Stations of the Cross, hosted by the Lay Carmelites, will take place on Friday, February 28 at 7:00 PM. Please mark you calendars.




**About Ash Wednesday . . .**  
 The Lenten Season begins on Ash Wednesday. It marks first day of the 40 days of Lent, a roughly six-week period (not including Sundays) dedicated to reflection, prayer and fasting in preparation for Easter. It ends on Holy Thursday, the fifth day of Holy Week (the week leading up to Easter) that marks the Last Supper. In addition to certain rules about foods and fasting, many Christians (and even non-Christians) abstain from additional foods, luxury or material goods or certain activities and habits.

You see a lot of people with black crosses on their foreheads on Ash Wednesday. The ashes are obtained from the burning of the palms of the previous Palm Sunday, which occurs on the Sunday before Easter, and applied during services. Palm Sunday marks Jesus' return to Jerusalem, when people waved palm branches to celebrate his arrival. The ashes are typically mixed with Holy Water or oil.

The ashes, applied in the shape of a cross, are a symbol of penance, mourning and mortality. Centuries ago, participants used to sprinkle themselves with ashes and repent much more publicly, but the practice fell away sometime between the 8th-10th century before evolving into what it is today. There aren't any particular rules about how long the ashes should be worn, but most people wear them throughout the day as a public expression of their faith and penance.



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